

Pirkei Avot Chapter Three Match-up

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| 1 Every place where I have My name mentioned, I | _____ shall come to you and bless you |
| 2 Know before whom you are destined to give a judgment and accounting - | _____ have eaten at G-d's table. |
| 3 But three who eat at one table and speak words of Torah, it is as if they | _____ a tree with many branches and few roots that is uprooted and turned on its face by a storm. |
| 4 One whose wisdom exceeds his deeds, his wisdom | _____ is silence. |
| 5 Jestings and frivolity accustom a person to | _____ his wisdom endures. |
| 6 Just be careful, and verily guard your soul, lest you | _____ forget the things that your eyes have seen. |
| 7 Give Him what is His, for you, and whatever is yours, | _____ fear G-d and give thought to His name. |
| 8 Morning sleep, noontime wine, children's talk and sitting at the meeting places of the ignoramus, | _____ although he may possess Torah knowledge and good deeds, he has no share in the World to Come. |
| 9 One whose fear of sin takes precedence to his wisdom, | _____ the yoke of government duties and the yoke of worldly cares. |
| 10 Pray for the integrity of | _____ his wisdom does not endure. |
| 11 I have given you a good purchase; My Torah, do not | _____ the government. |
| 12 He sits alone in meditative stillness; indeed, he | _____ is not pleasing to G-d. |
| 13 One who casts off the yoke of Torah is saddled with | _____ a tree with many roots and few branches that cannot be uprooted by a storm, does not worry about drought, and continues to bear fruit |
| 14 One who is not pleasing to his fellow men, | _____ has forfeited his life. |

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| 15 | The collection-officers make their rounds every day and exact payment from man, | _____ | a putrid drop. |
| 16 | One who is pleasing to his fellow men, | _____ | forsake it |
| 17 | One whose deeds exceed his wisdom, his wisdom | _____ | freedom of choice is granted. |
| 18 | All is foreseen, and | _____ | a place of dust, maggots and worms. |
| 19 | The world is judged with goodness, but | _____ | drive a person from the world. |
| 20 | One whose wisdom takes precedence to his fear of sin, | _____ | is pleasing to G-d. |
| 21 | One who stays awake at night, or travels alone on the road, and turns his heart to idleness, | _____ | the supreme King of Kings, the Holy One, blessed be He. |
| 22 | One whose wisdom is greater than his deeds is comparable to | _____ | with his knowledge and without his knowledge. |
| 23 | Know from where you came - | _____ | does not endure. |
| 24 | One whose deeds are greater than his wisdom is comparable to | _____ | receive every man with joy. |
| 25 | Be yielding to a leader, affable to the black-haired, and | _____ | in accordance with the amount of man's positive deeds. |
| 26 | Know to where you are going - | _____ | receives reward for it. |
| 27 | One who profanes the "holy things", degrades the Festivals, humiliates his friend in public, abrogates the covenant of our father Abraham, or who interprets the Torah contrary to its true intent -- | _____ | are His. |
| 28 | ... and it was inscribed before Him in a book of remembrance for those who | _____ | promiscuity. |
| 29 | Tradition is a safety fence to Torah, tithing a safety fence to wealth, vows a safety fence for abstinence; a safety fence for wisdom | _____ | endures. |