Pirkei Avot Chapter Three Match-up Answers

1	Every place where I have My name mentioned, I	1	shall come to you and bless you
2	Know before whom you are destined to give a judgment and accounting -	3	have eaten at G-d's table.
3	But three who eat at one table and speak words of Torah, it is as if they	22	a tree with many branches and few roots that is uprooted and turned on its face by a storm.
4	One whose wisdom exceeds his deeds, his wisdom	29	is silence.
5	Jesting and frivolity accustom a person to	9	his wisdom endures.
6	Just be careful, and verily guard your soul, lest you	6	forget the things that your eyes have seen.
7	Give Him what is His, for you, and whatever is yours,	28	fear G-d and give thought to His name.
8	Morning sleep, noontime wine, children's talk and sitting at the meeting places of the ignoramus,	27	although he may possess Torah knowledge and good deeds, he has no share in the World to Come.
9	One whose fear of sin takes precedence to his wisdom,	13	the yoke of government duties and the yoke of worldly cares.
10	Pray for the integrity of	20	his wisdom does not endure.
11	I have given you a good purchase; My Torah, do not	10	the government.
12	He sits alone in meditative stillness; indeed, he	14	is not pleasing to G-d.
13	One who casts off the yoke of Torah is saddled with	24	a tree with many roots and few branches that cannot be uprooted by a storm, does not worry about drought, and continues to bear fruit
14	One who is not pleasing to his fellow men,	21	has forfeited his life.
15	The collection-officers make their rounds every day and exact payment from man,	23	a putrid drop.
16	One who is pleasing to his fellow men,	11	forsake it
17	One whose deeds exceed his wisdom, his wisdom	18	freedom of choice is granted.
18	All is forseen, and	26	a place of dust, maggots and worms.
19	The world is judged with goodness, but	8	drive a person from the world.
20	One whose wisdom takes precedence to his fear of sin,	16	is pleasing to G-d.

21	One who stays awake at night, or travels alone on the road, and turns his heart to idleness,	____	the supreme King of Kings, the Holy One,
22	One whose wisdom is greater than his deeds is comparable to	2	blessed be He.
23	Know from where you came -	15	with his knowledge and without his knowledge.
24	One whose deeds are greater than his wisdom is comparable to	4	does not endure.
25	Be yielding to a leader, affable to the black-haired, and	25	receive every man with joy.
26	Know to where you are going -	19	in accordance with the amount of man's positive deeds.
27	One who profanes the "holy things", degrades the Festivals, humiliates his friend in public, abrogates the covenant of our father Abraham, or who interprets the Torah contrary to its true intent --	12	receives reward for it.
28	... and it was inscribed before Him in a book of remembrance for those who	7	are His.
29	Tradition is a safety fence to Torah, tithing a safety fence to wealth, vows a safety fence for abstinence; a safety fence for wisdom	5	promiscuity.
		17	endures.