

Pirkei Avot Chapter Five Matchup Answers

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Questions

- 1 There were ten generations ____
- 2 This teaches us G-d's tolerance for all these generations angered Him, ____
- 3 With ten tests our father Abraham was tested and he withstood them all ____
- 4 Ten miracles were performed for our forefathers in Egypt, and ____
- 5 Ten afflictions were wrought by G-d upon the Egyptians in Egypt, and ____
- 6 With ten tests our forefathers tested ____
- 7 In the Holy Temple, no woman miscarried because of the smell of ____
- 8 In the Holy Temple, the holy meat never ____
- 9 In the Holy Temple, never was a fly seen in ____
- 10 In the Holy Temple, never did the High Priest have ____
- 11 In the Holy Temple, the rains did not ____
- 12 In the Holy Temple, the wind did not prevail over ____
- 13 In the Holy Temple, no disqualifying problem was found in ____

- 14 In the Holy Temple, they stood crowded but had ____
- 15 In the times of the Holy Temple, no snake or scorpion caused ____
- 16 In the times of the Holy Temple, no man ever said ____
- 17 At the twilight of Shabbat eve, the mouth of the earth was created ____
- 18 At the twilight of Shabbat eve was created the mouth of Miriam's ____
- 19 At the twilight of Shabbat eve was created the mouth of Bilaam's ____
- 20 At the twilight of Shabbat eve was created ____
- 21 At the twilight of Shabbat eve was created Moses' ____
- 22 A wise man does not speak before ____
- 23 A wise man does not interrupt ____

- 24 A wise man does not hasten to ____
- 25 A wise man's questions are ____
- 26 A wise man's answers are ____
- 27 A wise man responds to ____
- 28 Regarding what he did not hear, a wise man will say, ____
- 29 A wise man concedes ____
- 30 When some tithe and others do not, ____
- 31 When all do not tithe, ____
- 32 For not separating challah, ____
- 33 Plagues come to the world for ____
- 34 The sword comes to the world for ____
- 35 Carnage by wild beasts comes to the world for ____
- 36 Exile comes to the world for ____
- 37 On the fourth year, plagues increase because of ____
- 38 On the seventh year, plagues increase because of ____
- 39 On the year after the seventh year, plagues increase because of ____

- 40 Following each festival, plagues increase because of ____
- 41 One type of person says, "What is mine is yours, and what is yours is mine" ____
- 42 One type of person says "What is mine is mine, and what is yours is yours" ____

Answers

- 7 the holy meat.
- 53 This contributor to charity is begrudging of others.
- 12 the column of smoke rising from the altar.
- 68 not destined to endure.
- 67 destined to endure.
- 23 his fellow's words.
- 59 is a pious student.
- 54 This contributor to charity begrudges himself.
- 44 is wicked.
- 58 has gained the rewards of doing.
- 46 The flaw in his temperament cancels the virtue.
- 61 absorbs all.
- 55 This contributor to charity is a pious person.
in order to make known how great was our father Abraham's love for
3 G-d.
- 22 one who is greater than him in wisdom or in age.
- 11 extinguish the fire burning on the altar.
- 62 takes in at one end and lets it out the other.
- 57 has gained the rewards of going.
- 73 the study of Scripture.
- 52 For this student is a bad portion.
- 56 This contributor to charity is wicked.
- 60 is a wicked student.
- 78 pursue a livelihood.
the neglect of the tithe to the poor that must be given on the third
37 year
- 42 This is a median characteristic.
- 18 well
- 27 first things first and latter things latter.
- 6 G-d in the desert
- 39 the produce of the sabbatical year
- 66 never ceases.
- 63 rejects the wine and retains the sediment.
- 38 the tithe to the poor that must be given on the sixth.
- 41 is a boor.
- 34 those who misinterpret the Torah.
- 19 donkey.
- 4 ten miracles were performed for our forefathers at the sea.
- 26 to the point.
- 51 For this student is a good portion
- 72 an evil eye, a haughty spirit and a gross soul.
idol-worship, sexual promiscuity, murder and the failure to leave the
36 land fallow on the sabbatical year.
- 13 the Omer offering, Two Loaves, or Showbread.
- 10 an accidental seminal discharge on Yom Kippur.

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- 43 One type of person says, "What is mine is yours, and what is yours is yours" ____
- 44 One type of person says "What is mine is mine, and what is yours is mine" ____
- 45 One type of temperament, who is easily angered and easily appeased -- ____.
- 46 One type of temperament is difficult to anger and difficult to appease -- ____.
- 47 One type of temperament is difficult to anger and is easily appeased, ____.
- 48 One type of temperament is easily angered and is difficult to appease. ____
- 49 The student who is quick to understand and quick to forget -- ____
- 50 The student who is slow to understand and slow to forget-- ____
- 51 The student who is quick to understand and slow to forget -- ____.
- 52 The student who is slow to understand and quick to forget--____.
- 53 The contributor to charity who wants to give but does not want others to give -- ____.
- 54 The contributor to charity who wants that others should give but does not want to give -- ____.
- 55 The contributor to charity who wants that he as well as others should give -- ____
- 56 The contributor to charity who wants neither himself nor others to give -- ____.
- 57 One who goes to school but does nothing ____.
- 58 One who studies but does not go to school ____.
- 59 One who goes to school and studies, ____.
- 60 The student who neither goes to school nor studies, ____
- 61 The type of person who sits before the sages who is like the sponge ____.
- 62 The type of person who sits before the sages who is like the funnel ____
- 63 The type of person who sits before the sages who is like the strainer ____
- 64 The type of person who sits before the sages who is like the sieve ____
- 65 Any love that is dependent on something ____
- 66 A love that is not dependent on anything
- 67 Any dispute that is for the sake of Heaven is ____
- 68 Any dispute that is not for the sake of Heaven is
- 69 One who causes the community to be meritorious, ____.
- 70 One who causes the community to sin, ____
- 71 The disciples of our father Abraham have ____
- 72 The disciples of Bilaam have ____
- 73 Five years is the age for ____
- 74 Ten years is the age for ____
- 75 Thirteen years is the age for ____
- 76 Fifteen years is the age for ____
- 77 Eighteen years is the age for ____
- 78 Twenty years is the age to ____
- 79 Thirty years is the age for ____
- 80 Forty years is the age for ____
- 81 Fifty years is the age for ____
- 82 Sixty years is the age for ____
- 83 Seventy years is the age for ____
- 84 Eighty years is the age for ____
- ____ capital crimes mentioned in the Torah that have not been given over
- 33 to the court, and for desecrating the produce of the sabbatical year.
- 24 answer.
- 1 from Adam to Noah.
- 17 that swallowed Korach.
- 48 This is a wicked temperament.
- 64 rejects the coarse flour and retains the fine flour.
- 28 "I did not hear."
- 81 counsel.
- 45 The virtue in his temperament cancels the flaw.
- 82 sagacity.
- 8 spoiled.
- 29 to the truth.
- 65 when the thing ceases, the love also ceases.
- 50 This student's virtue cancels his flaw.
- 16 "My lodging in Jerusalem is too cramped for me."
- 83 elderliness.
- 77 marriage.
- 80 understanding.
- 31 a hunger by drought ensues.
- 69 no sin will come by his hand
- 84 power.
- 71 a good eye, a meek spirit and a humble soul.
- 14 ample space to prostrate themselves.
- 32 an annihilating hunger is the retribution.
- 76 the study of Talmud.
- 74 the study of Mishnah.
- 79 strength
- 70 is not given the opportunity to repent.
- 30 a hunger caused by turmoil ensues.
- 2 until he brought the waters of the Flood.
- 35 false oaths and the desecration of G-d's name.
- 75 the obligation to observe the mitzvot.
- ____ the rainbow, manna, the shamir, the writing, the inscription, and the
- 20 tablets of the Ten Commandments.
- 15 injury in Jerusalem.
- 25 on the subject.
- 9 the slaughterhouse.
- 21 staff.
- 5 ten afflictions were wrought by G-d upon the Egyptians at the sea.
- 40 the robbing of the poor of the gifts due to them.
- 43 is a pious person.
- 47 This is the temperament of a pious person.
- 49 This student's flaw cancels his virtue.